

**DR-2 Disclosure Summary Page****DR-2**

|                               |             |                           |                       |              |
|-------------------------------|-------------|---------------------------|-----------------------|--------------|
| <b>CITIZENS FOR SCHUELLER</b> |             | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>        | State House | <b>Statutory Due Date</b> | 1/19/2010             |              |
| <b>County:</b>                | Jackson     | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>              | 58          | <b>Filed Date</b>         | 1/11/2010 10:20:51 AM |              |
| <b>Committee Code:</b>        | 1505        | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>       | Democratic  | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>           | 2009        | <b>Candidate Name:</b>    | SCHUELLER, THOMAS J   |              |

**Treasurer**

|                   |                            |                    |      |                  |              |
|-------------------|----------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Schueller                  | <b>First Name:</b> | Abby | <b>MI:</b>       | F            |
| <b>Address:</b>   | 18682 150th Street         |                    |      |                  |              |
| <b>City:</b>      | Maquoketa                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 00000        |
|                   |                            |                    |      | <b>Phone:</b>    | 563-652-0661 |
| <b>E-Mail:</b>    | abby.schueller@hotmail.com |                    |      |                  |              |

**Chairperson**

|                   |           |                    |      |                  |              |
|-------------------|-----------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | FRANZEN   | <b>First Name:</b> | MIKE | <b>MI:</b>       |              |
| <b>Address:</b>   | 1218 49TH |                    |      |                  |              |
| <b>City:</b>      | MONMOUTH  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52207        |
|                   |           |                    |      | <b>Phone:</b>    | 563-673-6631 |
| <b>E-Mail:</b>    |           |                    |      |                  |              |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$10.77</b>    |
| <b>Schedule A: Cash Contributions Total</b> | \$6,900.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$6,910.77</b> |
| <b>Schedule B: Expenditure Total</b>        | \$4,551.38        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$600.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,759.39</b> |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$600.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$50.00  |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$866.66 |